

MAR 02 2004

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CERTIFICATE OF FACSIMILE TRANSMISSION TO THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

DATE: March 2, 2004

TO: Examiner: Paschall, Mark H. : RE: U.S. Patent Application  
Art Unit: 3742 : Serial No.: 09/609,560  
Fax: 703-872-9306 : Applicant: McIntyre, et al.  
From: Thomas M. Fisher : Atty. Dkt. No.: 9D-RG-19189

DOCUMENTS SUBMITTED WITH TRANSMISSION:

Certificate of Facsimile Transmission (1 pg.)

Amendment Transmittal (3 pgs.)

Amendment in Response to OA dated 12-05-2003 (13 pgs.)

Total pages including cover page: 17

If all pages are not received, please contact: Megan Vickers at Ext. 7447

RE: The above referenced U.S. Patent Application  
Title: RANGE OVEN CONTROL SYSTEM  
Filed: June 30, 2000

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that these papers are being facsimile transmitted to the U.S. Patent and Trademark Office,  
Facsimile Number 703-872-9306 on the date shown above.

  
Thomas M. Fisher, Reg. No.: 47,564

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VIA FACSIMILE 703-872-9306

9D-RG-19189  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: McIntyre et al.

Serial No.: 09/609,560

Filed: June 30, 2000

For: RANGE OVEN CONTROL  
SYSTEM

:  
: Art Unit: 3742

:  
: Examiner: Paschall, Mark H.  
:  
:

Mail Stop: Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL

1. Transmitted herewith is:  
Certificate of Facsimile Transmission (1 pg.)  
Amendment Transmittal (3 pgs.)  
Amendment in Response to OA dated 12/05/2003 (13 pgs.)

STATUS

2. Applicant

☐

claims small entity status.

☒

is other than a small entity.

**EXTENSION OF TERM**

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(complete (a) or (b), as applicable)

- (a) ☐ Applicant petitions for an extension of time under 37 C.F.R. 1.136  
(Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

Extension for response within:	Other than small entity Fee	Small entity Fee (if applicable)
<input type="checkbox"/> first month	\$ 110.00	\$ 55.00
<input type="checkbox"/> second month	\$ 420.00	\$ 210.00
<input type="checkbox"/> third month	\$ 950.00	\$ 475.00
<input type="checkbox"/> fourth month	\$1,480.00	\$ 740.00
<input type="checkbox"/> fifth month	\$2,010.00	\$1,005.00
	Fee Due	\$

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

- ☐ An extension of \_\_\_\_\_ months has already been secured. The fee paid therefor \$\_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$ \_\_\_\_\_.

**OR**

- (b) ☒ Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

**FEE FOR CLAIMS**

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY		OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDITIONAL RATE FEE	OR	ADDITIONAL RATE FEE
TOTAL		MINUS		-	x \$9 = \$		x \$18 = \$
INDEP.		MINUS		-	x \$43 = \$		x \$86 = \$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$145 = \$		+ \$290 = \$
					TOTAL ADDITIONAL FEE \$	OR	TOTAL ADDITIONAL FEE \$

- (a) ☒ No additional fee for Claims is required

OR

- (b) ☐ Total additional fee for claims required \$

**FEE PAYMENT**

5.        Attached is a check in the sum of \$             
☐ Charge Deposit Account No. 01-2384 the sum of \$       .  
A duplicate of this transmittal is attached.

**FEE DEFICIENCY**

6. ☒ If any additional extension and/or fee is required, charge Deposit Account No. 01-2384.

AND/OR

- ☒ If any additional fee for claims is required, charge Deposit Account No. 01-2384.

7. ☐ Other:



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314/621-5070

005/017

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**VIA FACSIMILE 703-872-9306**

# OFFICIAL

9D-RG-19189  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Applicant: McIntyre et al.**

**Serial No.: 09/609,560**

**Filed: June 30, 2000**

For: RANGE OVEN CONTROL  
SYSTEM

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**Art Unit: 3742**

**Examiner: Paschall, Mark H.**

## AMENDMENT

**Mail Stop Non-Fee Amendment**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**Sir:**

In response to the Office Action dated December 5, 2003 please amend the above-identified patent application as follows: